

CITY COUNCIL  
ATLANTA, GEORGIA

01-R-0781

A RESOLUTION

BY TRANSPORTATION COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO AMEND THE ANNUAL AGREEMENT WITH JOHNSON CONTROLS, INC. (JCI) FOR PERFORMANCE MANAGEMENT SERVICES TO THE CITY OF ATLANTA, TO INCLUDE HARTSFIELD ATLANTA INTERNATIONAL AIRPORT, FOR A COST TO THE CITY NOT TO EXCEED \$1,448,115.00, TO BE CHARGED TO AND PAID FROM FUND ACCOUNT CENTER NO. 2H21 523001 R21001, AND FOR OTHER PURPOSES.**

**WHEREAS**, Johnson Controls, Inc. (JCI) has an annual contract with the City of Atlanta to provide Performance Management Services for the City of Atlanta, including engineering evaluation and efficiency upgrades of central plant systems, HVAC, lighting, and other systems; and

**WHEREAS**, JCI's annual contract authorizes performance of services at numerous City locations, but not Hartsfield Atlanta International Airport; and

**WHEREAS**, Hartsfield Atlanta International Airport has identified a need to evaluate the efficiency and capacity of aging systems at the airport, including lighting, HVAC, and central plant equipment such as boilers and chillers; and

**WHEREAS**, two (2) absorption units have exceeded their operational life term and are in need of immediate replacement. The absorption chillers are a vital part of the airport's mechanical cooling system and the present condition of these units will severely limit our cooling capacity during the summer months; and

**WHEREAS**, lighting systems in Concourse C and other equipment requires evaluation and replacement.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA** that the Mayor be and he hereby is authorized to execute on behalf of the City of Atlanta an Amendment to the Annual Contract with Johnson Controls, Inc. to perform all services at Hartsfield Atlanta International Airport permitted under the annual contract, and to modify payment to JCI accordingly in an amount not to exceed \$1,448,115.00, to include accomplishment of removal and replacement of the two (2) absorption chiller units in the Terminal Boiler Plant, engineering evaluation of other systems, and replacement of lighting systems in Concourse C, with the cost to the City under said Agreement to be charged to and paid from Fund Account Center No. 2H21 523001 R21001.

**BE IT FURTHER RESOLVED** that the City Attorney be and hereby is directed to prepare said Agreement for execution by the Mayor, to be approved as to form by the City Attorney.

**BE IT FINALLY RESOLVED** that said Agreement shall not become binding upon the City, and the City shall incur neither obligation nor liability thereunder, until the same has been signed by the Mayor and delivered to Johnson Controls, Inc.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 21, 2001  
MAY 25, 2001

RCS# 2879  
5/21/01  
3:11 PM

Atlanta City Council

Regular Session

01-R-0781      Amend annual agree. wit Johnson Controls  
                 Inc. not to exceed \$1,448,115.00  
                 ADOPT

YEAS:    11  
NAYS:    2  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT    2

Y McCarty	Y Dorsey	N Moore	Y Thomas
B Starnes	N Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

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(Do Not Write Above This Line)

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ADOPTED BY  
MAY 21 2001

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee <u>TRANSPORTATION</u>	Committee _____
Date <u>5-16-01</u>	Date _____
Chair <u>Mr. D-N</u>	Chair _____
Action: _____	Action: _____
Fav, Adv, Hold (see rev. side) _____	Fav, Adv, Hold (see rev. side) _____
Other: _____	Other: _____
Members <u>"Mike" M... Johnson</u>	Members _____
Refer To <u>Refer to Mayor</u>	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: _____	Action: _____
Fav, Adv, Hold (see rev. side) _____	Fav, Adv, Hold (see rev. side) _____
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- Readings ☒
- ☐ Consent
- ☐ V Vote
- ☒ RC Vote

CERTIFIED

**CERTIFIED**  
MAY 21 2001  
ATLANTA CITY COUNCIL PRESIDENT  
*Barbara A. Pitts*

**CERTIFIED**  
MAY 21 2001  
*Barbara A. Pitts*  
MUNICIPAL CLERK

MAYOR'S ACTION

**CERTIFIED**  
MAY 21 2001  
*Barbara A. Pitts*  
MAYOR